



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515-6502**

Floor Information: 57430  
Legislative Program: 52020

**WHIP NOTICE**  
**WEEK OF APRIL 11, 2005**

**Monday, April 11, 2005**

On Monday, the House is not in session.

**Tuesday, April 12, 2005**

On Tuesday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (6 bills):**

- 1) **H.R. 794** - Colorado River Indian Reservation Boundary Correction Act  
(Sponsored by Rep. Grijalva / Resources Committee)
- 2) **H.R. 585** - Gateway Communities Cooperation Act (Sponsored by Rep. Radanovich / Resources Committee)
- 3) **H.R. 18** - Southern California Groundwater Remediation Act (Sponsored by Rep. Baca / Resources Committee)
- 4) **H.R. 541** - To direct the Secretary of Agriculture to convey certain land to Lander County, Nevada, and the Secretary of the Interior to convey certain land to Eureka County, Nevada, for continued use as cemeteries (Sponsored by Rep. Gibbons / Resources Committee)
- 5) **H.R. 482** - Pine Springs Land Exchange Act (Sponsored by Rep. Neugebauer / Resources Committee)
- 6) **H.R. 135** - Twenty-First Century Water Commission Act of 2005  
(Sponsored by Rep. Linder / Resources Committee)

**Wednesday and Thursday, April 13 and 14, 2005**

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business.

**Suspensions (3 bills):**

- 1) **H.R. 1463** - Justin W. Williams United States Attorney's Building Designation Act  
(Sponsored by Rep. Tom Davis / Transportation and Infrastructure Committee)
- 2) **H.R. 483** - Reynaldo G. Garza and Filemon B. Vela United States Courthouse Designation Act  
(Sponsored by Rep. Ortiz / Transportation and Infrastructure Committee)
- 3) **H.R. 787** - Robert T. Matsui United States Courthouse Designation Act  
(Sponsored by Rep. Thompson (CA) / Transportation and Infrastructure Committee)

**H.R. 8** - Death Tax Repeal Permanency Act of 2005 (Subject to a Rule) (Sponsored by Rep. Hulshof / Ways and Means Committee)

**S. 256** - Bankruptcy Abuse Prevention and Consumer Protection Act of 2005 (Subject to a Rule)  
(Sponsored by Sen. Grassley / Judiciary Committee)

**Possible Motions to go to Conference**

**Possible Motions to Instruct Conferees**

**Friday, April 15, 2005**

On Friday, there are no votes expected in the House.

**Members are advised that Conference Reports may be brought up at any time**

Sincerely,

Roy Blunt  
Majority Whip